

CHECKSHEET

B.S. Degree in Urban and Regional Planning
 Planning Program, Brewster Bldg A-215, ECU
2005-2006 Catalog

ADVISOR: _____

Student Name: _____, Local Phone: (252) _____, E-mail: _____

<u>Required PLAN Core</u>	<u>s.h.</u>	<u>Grade</u>	<u>Required Skill Courses</u>	<u>s.h.</u>	<u>Grade</u>
PLAN 3000 or 3010	3	_____	COMM 2410 or 2420	3	_____
PLAN 3015 or 5065	3	_____	ENGL 3880 or ITEC 3290	3	_____
PLAN 3020	3	_____	MATH 2228 or MATH 2283	3	_____
PLAN 3021	3	_____	or GEOG 2400		
PLAN 3022	3	_____	PLAN 3051	3	_____
PLAN 3031	3	_____			
PLAN 3032	3	_____			
PLAN 4003 or 4046	3	_____			
PLAN 4099	3	_____			

AREA OF EMPHASIS: (CHOOSE ONE) 9 S.H. FROM COURSES BELOW.

Urban and Regional Planning

Coastal Planning and Development

PLAN 3000	3	_____	PLAN 3018, 3028, 3038	1,2,3	_____
PLAN 3018, 3028, 3038	1,2,3	_____	PLAN 3041	3	_____
PLAN 3041	3	_____	PLAN 4015	3	_____
PLAN 4021	3	_____	PLAN 4021	3	_____
PLAN 4025	3	_____	PLAN 4041	3	_____
PLAN 4041	3	_____	PLAN 4132	3	_____
PLAN 4046	3	_____	PLAN 4152	3	_____
PLAN 4132	3	_____	PLAN 5025	3	_____
PLAN 4142	3	_____	PLAN 5045	3	_____
PLAN 5035	3	_____	PLAN 5121, 5131	2,3	_____
PLAN 5045	3	_____	PLAN 5985	3	_____
PLAN 5121,5131	2,3	_____			
PLAN 5985	3	_____			
TOTAL	9 s.h.		TOTAL	9 s.h.	

*May count a maximum of 3 s.h. from PLAN 3018, 3028, 3038, 5121, 5131 toward the degree.

MINOR OR TWO CONCENTRATIONS: Choose a minor from another discipline or two areas of concentration. If two areas of concentration are chosen, then a minimum of 9 s.h. must be completed in each area and the two concentrations must total 24 s.h.

Required Courses

Course Prefix/No.	s.h.	Grade
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Elective Courses

Course Prefix/No.	s.h.	Grade
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____



GENERAL EDUCATION REQUIREMENTS

English

_____	_____	_____
_____	_____	_____
_____	_____	_____

Math

_____	_____	_____
_____	_____	_____
_____	_____	_____

Science

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Humanities/Fine Arts

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Social Science

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Free Electives

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Health and P.E.

_____	_____	_____
_____	_____	_____
_____	_____	_____

_____	_____	_____
_____	_____	_____
_____	_____	_____