

CHECKSHEET

B.S. Degree in Urban and Regional Planning
 Planning Program, Brewster A-214, ECU
2006-2007 Catalog

ADVISOR: _____

Student Name: _____, Local Phone: (252) _____, E-mail: _____.

| <u>Required PLAN Core</u> | <u>s.h.</u> | <u>Grade</u> | <u>Required Skill Courses</u> | <u>s.h.</u> | <u>Grade</u> |
|---------------------------|-------------|--------------|-------------------------------|-------------|--------------|
| PLAN 3000 or 3010 | 3 | _____ | COMM 2410 or 2420 | 3 | _____ |
| PLAN 3015 or 5065 | 3 | _____ | ENGL 3880 or ITEC 3290 | 3 | _____ |
| PLAN 3020 | 3 | _____ | MATH 2228 or MATH 2283 | 3 | _____ |
| PLAN 3021 | 3 | _____ | or GEOG 2400 | | |
| PLAN 3022 | 3 | _____ | PLAN 3051 | 3 | _____ |
| PLAN 3031 | 3 | _____ | | | |
| PLAN 3032 | 3 | _____ | | | |
| PLAN 4003 or 4046 | 3 | _____ | | | |
| PLAN 4099 | 3 | _____ | | | |

AREA OF EMPHASIS: (CHOOSE ONE) 9 S.H. FROM COURSES BELOW.

Urban and Regional Planning

Coastal Planning and Development

| | | | | | |
|-----------------------|---------------|-------|-----------------------|---------------|-------|
| PLAN 3000 | 3 | _____ | PLAN 3018, 3028, 3038 | 1,2,3 | _____ |
| PLAN 3018, 3028, 3038 | 1,2,3 | _____ | PLAN 3041 | 3 | _____ |
| PLAN 3041 | 3 | _____ | PLAN 4015 | 3 | _____ |
| PLAN 4021 | 3 | _____ | PLAN 4021 | 3 | _____ |
| PLAN 4025 | 3 | _____ | PLAN 4041 | 3 | _____ |
| PLAN 4041 | 3 | _____ | PLAN 4132 | 3 | _____ |
| PLAN 4046 | 3 | _____ | PLAN 4152 | 3 | _____ |
| PLAN 4132 | 3 | _____ | PLAN 5025 | 3 | _____ |
| PLAN 4142 | 3 | _____ | PLAN 5045 | 3 | _____ |
| PLAN 5035 | 3 | _____ | PLAN 5121, 5131 | 2,3 | _____ |
| PLAN 5045 | 3 | _____ | PLAN 5985 | 3 | _____ |
| PLAN 5121,5131 | 2,3 | _____ | | | |
| PLAN 5985 | 3 | _____ | | | |
| TOTAL | 9 s.h. | | TOTAL | 9 s.h. | |

*May count a maximum of 3 s.h. from PLAN 3018, 3028, 3038, 5121, 5131 toward the degree.

MINOR OR TWO CONCENTRATIONS: Choose a minor from another discipline or two areas of concentration. If two areas of concentration are chosen, then a minimum of 9 s.h. must be completed in each area and the two concentrations must total 24 s.h.

Required Courses

| Course Prefix/No. | s.h. | Grade |
|-------------------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Elective Courses

| Course Prefix/No. | s.h. | Grade |
|-------------------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |



GENERAL EDUCATION REQUIREMENTS

English

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Math

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Science

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Humanities/Fine Arts

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Social Science

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Free Electives

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Health and P.E.

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |