

CHECKSHEET

B.S. Degree in Urban and Regional Planning
Planning Program, Brewster A-215, ECU
2008-2009 Catalog

ADVISOR: _____

Student Name: _____, Local Phone: (252) _____, E-mail: _____.

<u>Core Courses</u>	<u>s.h.</u>	<u>Grade</u>	<u>Core Courses</u>	<u>s.h.</u>	<u>Grade</u>
PLAN 3020	3	_____	PLAN 3051	3	_____
PLAN 3021	3	_____	PLAN 4003	3	_____
PLAN 3022	3	_____	PLAN 4096	3	_____
PLAN 3030	3	_____	PLAN 4099	3	_____
PLAN 3031	3	_____	GEOG 2400 or	3	_____
PLAN 3032	3	_____	MATH 2228 or 2283		_____

AREA OF EMPHASIS (In consultation with the planning advisor, choose one area from the following)
9 s.h.

Community Planning and Development

PLAN 3015 or 5985	3	_____
PLAN 4025	3	_____
PLAN 5065	3	_____

TOTAL 9 s.h.

Coastal Planning and Development

PLAN 4015	3	_____
PLAN 5025	3	_____
PLAN 5045 or 5065	3	_____

TOTAL 9 s.h.

ELECTIVES (Choose any additional 6 s.h. from the following)

PLAN 1900	3	_____	PLAN 4050	3	_____
PLAN 3015	3	_____	PLAN 5025	3	_____
*PLAN 3018,3028,3038	1,2,3	_____	PLAN 5045	3	_____
PLAN 3041	3	_____	PLAN 5065	3	_____
PLAN 4015	3	_____	*PLAN 5121	2	_____
PLAN 4021	3	_____	*PLAN 5131	3	_____
PLAN 4041	3	_____	PLAN 5985	3	_____
PLAN 4046	3	_____			

*May count a maximum of 3 s.h. from PLAN 3018, 3028, 3038, and a maximum of 3 s.h. from 5121, 5131 toward degree.

MINOR OR TWO CONCENTRATIONS: Choose a minor from another discipline or two areas of concentration. If two areas of concentration are chosen, then a minimum of 9 s.h. must be completed in each area and the two concentrations must total 24 s.h.

Required Courses

Elective Courses

Course Prefix/No.	s.h.	Grade	Course Prefix/No.	s.h.	Grade
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

GENERAL EDUCATION REQUIREMENTS

English (6 s.h.)

Math (3 s.h.)

_____	_____	_____
_____	_____	_____
_____	_____	_____

_____	_____	_____
_____	_____	_____
_____	_____	_____

Science (8 s.h.)

Humanities/Fine Arts (10 s.h.)

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

COMM 2410 or 2420

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Social Science (12 s.h.)

Free Electives

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Health and P.E. (3 s.h.)

_____	_____	_____
_____	_____	_____
_____	_____	_____

_____	_____	_____
_____	_____	_____
_____	_____	_____